

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	D A V CENTENARY PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630114
3	SCHOOL CODE (IF APPLICABLE)	20109
4	COMPLETE ADDRESS WITH PIN CODE	JAGRAON, LUDHIANA PUNJAB, LUDHIANA , PUNJAB - 142026
5	PRINCIPAL NAME	Mr. Ved Vrat Plah
6	PRINCIPAL QUALIFICATION	M.Sc (Maths), B.Ed
7	SCHOOL EMAIL ID	davsugn@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9855508240

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://davjagraon.com/2BBA9A9E-286D-4D03-8F8F-F1B71FDBABE2/CMS/Page/CBSE-Affiliation">http://davjagraon.com/2BBA9A9E-286D-4D03-8F8F-F1B71FDBABE2/CMS/Page/CBSE-Affiliation</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://davjagraon.com/25E15A1D-0891-4058-8D8D-DEFD9EC42616/CMS/Page/Society-Certificate">http://davjagraon.com/25E15A1D-0891-4058-8D8D-DEFD9EC42616/CMS/Page/Society-Certificate</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://davjagraon.com/F9F6B45E-DB55-4C43-AFB9-B2C51F99E351/CMS/Page/NOC">http://davjagraon.com/F9F6B45E-DB55-4C43-AFB9-B2C51F99E351/CMS/Page/NOC</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://davjagraon.com/C7293F2D-CD83-4023-A4CE-E159D344F812/CMS/Page/Recognition-Certificate">http://davjagraon.com/C7293F2D-CD83-4023-A4CE-E159D344F812/CMS/Page/Recognition-Certificate</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://davjagraon.com/9D6E5F1E-55D2-4AE9-B0F6-6EB80709AFEF/CMS/Page/Building-Safety-Certificate">http://davjagraon.com/9D6E5F1E-55D2-4AE9-B0F6-6EB80709AFEF/CMS/Page/Building-Safety-Certificate</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://davjagraon.com/64D8FEB2-BAE5-4AA9-A91E-4890A5EC775E/CMS/Page/Fire-Safety-Certificate">http://davjagraon.com/64D8FEB2-BAE5-4AA9-A91E-4890A5EC775E/CMS/Page/Fire-Safety-Certificate</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://davjagraon.com/1E52A9CA-6FFF-4961-A894-C81915D85F0B/CMS/Page/DEo-Certificate">http://davjagraon.com/1E52A9CA-6FFF-4961-A894-C81915D85F0B/CMS/Page/DEo-Certificate</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://davjagraon.com/A29D60D2-0475-4C54-93A6-C5D2CCB24CB4/CMS/Page/Drinking-Water">http://davjagraon.com/A29D60D2-0475-4C54-93A6-C5D2CCB24CB4/CMS/Page/Drinking-Water</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://davjagraon.com/73782AAA-DD87-4570-8B0C-5220F392F1A9/CMS/Page/Fee-Structure">http://davjagraon.com/73782AAA-DD87-4570-8B0C-5220F392F1A9/CMS/Page/Fee-Structure</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://davjagraon.com/29A7BAEE-0F81-4FC6-A21F-EC66341661BE/CMS/Page/Academic-Calendar">http://davjagraon.com/29A7BAEE-0F81-4FC6-A21F-EC66341661BE/CMS/Page/Academic-Calendar</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://davjagraon.com/000F4F72-B119-4C9B-B16E-98EFF67AF684/CMS/Page/SMC">http://davjagraon.com/000F4F72-B119-4C9B-B16E-98EFF67AF684/CMS/Page/SMC</a>

4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://davjagraon.com/000F4F72-B119-4C9B-B16E-98EFF67AF684/CMS/Page/SMC">http://davjagraon.com/000F4F72-B119-4C9B-B16E-98EFF67AF684/CMS/Page/SMC</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://davjagraon.com/ADC11F57-0D83-498C-A0E5-0B5F71581EC4/CMS/Page/CBSE-RESULT">http://davjagraon.com/ADC11F57-0D83-498C-A0E5-0B5F71581EC4/CMS/Page/CBSE-RESULT</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. Ved Vrat Plah
2	TOTAL NO. OF TEACHERS	53
	PGT	9
	TGT	7
	PRT	37
3	TEACHERS SECTION RATIO	1:5
4	DETAILS OF SPECIAL EDUCATOR	nil
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms. Divyanshi Counselor

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	93	93	100	City Topper with the highest score of 98.6 percentage

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
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1	2023	88	88	100	City Topper in Medical Stream
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**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8094
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	39 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 66
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	21
6	NO. OF BOYS TOILETS	22
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/IYQ3LUo7tvk">https://youtu.be/IYQ3LUo7tvk</a>